

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | RUBY PARK PUBLIC SCHOOL KOLKATA WB  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2430285   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 15956   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | RUBY PARK PUBLIC SCHOOL, P-17, TRANSPORT DEPOT ROAD, BEHIND ALIPORE MINT, KOLKATA, - 700088 |
| 5      | PRINCIPAL NAME                    | JOYEETA MAJUMDER  |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.Ed   |
| 7      | SCHOOL EMAIL ID                   | principal@rubypark.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 6289103234  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                            |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="https://rubypark.com/the-school/">https://rubypark.com/the-school/</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="https://rubypark.com/the-school/">https://rubypark.com/the-school/</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://rubypark.com/the-school/">https://rubypark.com/the-school/</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="https://rubypark.com/the-school/">https://rubypark.com/the-school/</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://rubypark.com/the-school/">https://rubypark.com/the-school/</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://rubypark.com/the-school/">https://rubypark.com/the-school/</a> |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://rubypark.com/the-school/">https://rubypark.com/the-school/</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://rubypark.com/the-school/">https://rubypark.com/the-school/</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://rubypark.com/fees-structure/">https://rubypark.com/fees-structure/</a>       |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://rubypark.com/academic-syllabus/">https://rubypark.com/academic-syllabus/</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://rubypark.com/the-school/">https://rubypark.com/the-school/</a>               |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://rubypark.com/the-school/">https://rubypark.com/the-school/</a>               |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://rubypark.com/the-school/">https://rubypark.com/the-school/</a>               |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS          |
|--------|-------------|------------------|
| 1      | PRINCIPAL   | JOYEETA MAJUMDER |

|   |  |   |
|---|--|---|
| 2 | TOTAL NO. OF TEACHERS                      | 19  |
|   | PGT  | 0   |
|   | TGT  | 8   |
|   | PRT  | 9   |
| 3 | TEACHERS SECTION RATIO                     | 1.5   |
| 4 | DETAILS OF SPECIAL EDUCATOR                | CHANDRANI TALUKDAR, M.PHIL (CLINICAL PSYCHOLOGY),RCI NO. A64323 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | CHANDRANI TALUKDAR, M.PHIL (CLINICAL PSYCHOLOGY),RCI NO. A64323 |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 5646  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 36 & 63   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 57  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 4   |
| 6      | NO. OF BOYS TOILETS   | 4   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/vdtPwZoXNlc">https://youtu.be/vdtPwZoXNlc</a> |